

## **Community Development**

(907) 586-0715 PC\_Comments@juneau.org www.juneau.org/plancomm 155 S. Seward Street • Juneau, AK 99801

## PLANNING COMMISSION NOTICE OF RECOMMENDATION

 Date:
 June 17, 2017

 File No.:
 CSP2017 0010

City and Borough of Juneau CBJ Assembly Members 155 S Seward Street Juneau, AK 99801

Proposal:	Planning Commission recommendation to the City and Borough Assembly regarding a proposed CBJ land disposal to add 14,000 - 22,000 square feet to Entrance Point Subdivision Tract C in the Rural Reserve zoning district along North Douglas Highway.
Legal Description:	Lot 2, USS 3559
Parcel Code No.:	6-D12-0-111-001-0
Hearing Date:	June 13, 2017

The Planning Commission, at a regular public meeting, adopted the analysis and findings listed in the attached memorandum dated June 8, 2017, and found CSP2017 0010 to be consistent with adopted local plans and polices, as required by CBJ 49.10.170(c), CBJ 49.15.580 and AS 35.30.010 and recommends the Assembly approval the sale of a portion of USS 3559 to the owners of Entrance Point Subdivision Tract C with the following condition:

1. The area of land disposed by CBJ to the owners of Entrance Point Subdivision Tract C shall be the minimum necessary to meet the dimensional requirements of the Rural Reserve zoning district found in Title 49, the Land Use Code.

Attachments:June 8, 2017 memorandum from Chrissy Steadman, Planner II, Community<br/>Development Department, to the CBJ Planning Commission regarding CSP2017 0010.

This Notice of Recommendation constitutes a recommendation of the CBJ Planning Commission to the City and Borough Assembly. Decisions to recommend an action are not appealable, even

City and Borough of Juneau CBJ Assembly File No.: CSP2017 0010 June 17, 2017 Page 2 of 2

if the recommendation is procedurally required as a prerequisite to some other decision, according to the provisions of CBJ 01.50.020(b).

Sigh Man

Project Planner:

Beth McKibben, AICP Planning Manager Community Development Department

Burganine C. Harigh

Benjamin Haight, Chair Planning Commission

Filed With City Clerk

June 19, 2017

Date

cc: Plan Review

**NOTE:** The Americans with Disabilities Act (ADA) is a federal civil rights law that may affect this development project. ADA regulations have access requirements above and beyond CBJ - adopted regulations. The CBJ and project designers are responsible for compliance with ADA. Contact an ADA - trained architect or other ADA trained personnel with questions about the ADA: Department of Justice (202) 272-5434, or fax (202) 272-5447, NW Disability Business Technical Center (800) 949-4232, or fax (360) 438-3208.